STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE, KNOWN ALL MEN BY THESE PRESENTS, That Huguenin & Douglas, Inc., in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N. SECTION COFERENCE STATES County and State, bounded by lands of: N. STONEHOUSEN w: and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

LOT 47. STONE HOLEN DR

LYDER GROUND SERVICE IN WITNESS WHEREOF, the said \_\_Huguenin & Douglas, Inc., 1964\_. this instrument to be executed by its proper officials this 20th, day of October, ATTEST: HUGUENIN & DOUGLAS / INC. Mille mar Thatern *Head*President Signed, Sealed and Delivered in the presence of: Mary STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE, Mildred Meadors, PERSONALLY appeared before me and made oath that \_\_\_\_s he saw the within named \_\_\_Huguenin & Douglas, Inc. by T.F. Huguenin, President, and Willie Mae Watson,
Secretary, sign, seal and as its act and deed deliver the within written instrument, and that Mary W, Moore, witnessed the execution thereof. SWORN to before me this 20th. \_, A, D., 19<u>\_64</u>\_\_ October.

Filed 6th. Day of November, A.D., 1964 and recorded in Book 761 Page 140 Fee, \$ At 3:15P.M.

Form No. 182-A S. C. Rev. 9-63